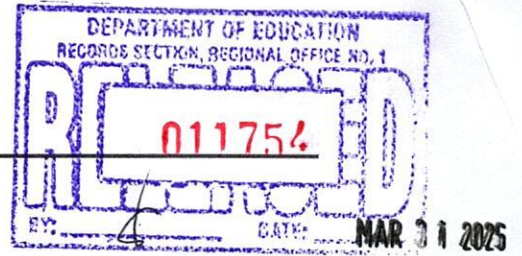




Republic of the Philippines
Department of Education
 REGION I



REGIONAL MEMORANDUM

No. 408, s. 2026

SUBMISSION OF GULAYAN SA PAARALAN PROGRAM (GPP) AND LIGHTHOUSE SCHOOLS FOR INTEGRATED SCHOOL NUTRITION MODEL (ISNM) AND ACCOMPLISHMENT REPORTS FOR FY 2025 AND GPP ACTION PLAN FOR FY 2026

To: Schools Division Superintendents

1. This refers to the attached Memorandum OM-OUPS-2026-08-00328 from the Office of the Undersecretary for Operations, Malcolm S. Garma, Department of Education, Central Office, Meralco Avenue, Pasig City, dated February 25, 2026 for information and guidance.

2. The Memorandum provides instructions for the submission of Reports for CY 2025 Gulayan sa Paaralan Program (GPP) and Integrated School Nutrition Model (ISNM) and CY 2026 GPP Action Plan on or before **March 31, 2026** as follows:

1. **Submission of Accomplishment Reports** for the Gulayan sa Paaralan Program (GPP) and Integrated School Nutrition Model (ISNM) through the following links:

- GPP: <https://tinyurl.com/GPP-Accomplishment-Report-2025> and
- ISNM: <https://tinyurl.com/ISNM-2025-AR>

2. **Submission of CY 2026 GPP Action Plan** for the utilization of downloaded funds through the link at:

- <https://tinyurl.com/GPP-ActionPlan-2026>

3. Immediate dissemination of this Memorandum is desired.


ESTELA P. LEON-CARIÑO, EdD, CESO III
 Director IV/Regional Director

Incls.: As Stated.

To be included in the Perpetual Index under the following subjects:

PROGRAMS

SCHOOLS

ESSD-SQC/mar/Regional Memorandum 2025
 March 26, 2026



Documan 8



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Republika ng Pilipinas
Department of Education

OFFICE OF THE UNDERSECRETARY FOR GOVERNANCE AND OPERATIONS

MEMORANDUM

OM-OUGOPS-2026-08-07328

**FOR : ALL REGIONAL DIRECTORS
SCHOOL HEALTH DIVISION SUPERINTENDENTS
SCHOOL HEADS
ALL OTHERS CONCERNED**

FROM : MALCOLM S. GARMA
Undersecretary



**SUBJECT : SUBMISSION OF GULAYAN SA PAARALAN PROGRAM (GPP)
AND LIGHTHOUSE SCHOOLS FOR INTEGRATED SCHOOL
NUTRITION MODEL (ISNM) AND ACCOMPLISHMENT
REPORTS FOR FY 2025 AND ACTION PLAN FOR FY 2026**

DATE : February 25, 2026

This Office, through the Bureau of Learner Support Services – School Health Division (BLSS-SHD), under the Governance and Operations Strand, oversees the implementation of the Gulayan sa Paaralan Program (GPP) with the Integrated School Nutrition Model (ISNM) as part of the Nutrition and Hygiene Unit. These initiatives aim to promote sustainable and climate-responsive school gardening practices to help ensure the availability of nutritious and safe food within school communities. The programs likewise support food supplementation and nutrition education efforts, strengthen school-community partnerships, and encourage increased vegetable consumption among learners.

Relative thereto, the Regional Offices (ROs) and Schools Division Offices (SDOs) are requested to undertake the following:

- 1. Submission of Accomplishment Reports** - Submit the GPP and ISNM Accomplishment Reports in accordance with OUOPS Memo No. 2024-08-00378, *Guidelines on the Utilization of Program Support Funds (PSF) for the Implementation of the School-Based Feeding Program Components dated January 2, 2025 (Annex A)*. Reports may be submitted through the following links:
 - o GPP: <https://tinyurl.com/GPP-Accomplishment-Report-2025>
 - o ISNM: <https://tinyurl.com/ISNM-2025-AR>

2. **Validation of ISNM Lighthouse Schools (FY 2025)** - Validate the FY 2025 list of ISNM Lighthouse Schools through the provided link by:
 - o Indicating in Column F whether the school is retained or for replacement;
 - o If for replacement, identify the recommended school in Column G; and
 - o Provide the justification for replacement in Column H.Reference link: <https://tinyurl.com/lighthouse-schools-2025> - oh

3. **Submission of CY 2026 Action Plan** - Submit the Action Plan for the utilization of downloaded GPP funds for CY 2026. All concerned offices are requested to prepare and submit their plans aligned with program implementation requirements through: <https://tinyurl.com/GPP-ActionPlan-2026>

All required documents must be completed and submitted on or before **March 31, 2026**. Attached for ready reference are the reporting templates.

For further inquiries or classifications, please contact Ms. Magdalene Portia T. Cariaga, Supervising Health Program Officer, Mr. Ferdinand M. Nunez, and Ms. Ma. Sophia M. Delos Reyes, Technical Assistants II of the BLSS-SHD via telephone at 8632-9935 or email at sbfp@deped.gov.ph.

For immediate dissemination and compliance.