



Republic of the Philippines
Department of Education
REGION I



REGIONAL MEMORANDUM

No. 1448 s. 2025

CORRIGENDUM TO REGIONAL MEMORANDUM NO. 1341 "TRAINING OF FACILITATORS ON THE COMMUNITY-BASED MENTAL HEALTH PROGRAM"

To: Schools Division Superintendents

1. Pursuant to the released advisory by the **Bureau of Learner Support Services (BLSS)** dated **October 24, 2025**, please be informed that the venue for the conduct of the **Training of Facilitators on the Community-Based Mental Health Program** on **November 5 – 7, 2025** will be at **Anne Raquel's Hillside Resort and Hotel, Subic.**

2. The following personnel are identified to attend the said training:

Regional Office			
	NAME	DESIGNATION/OFFICE	POSITION
1.	Marjorie G. Pudín	ESSD	DENTIST III
2.	Amante C. Ofiana Jr.	ESSD	TA II
3.	Geneva D. Anies	ESSD	TA I
Schools Division Offices (SDOs)			
	NAME	DIVISION	POSITION
4.	Mae Lavern M. Sibayan-Oriña	La Union	MO III
5.	Glenn Erickson T. Basto	Dagupan City	NURSE II
6.	Vienna Venus V. Egalla	Candon City	NURSE II
7.	Audrey Diane Albano	Ilocos Norte	NURSE II
8.	Ronalyn Dona A. Cubinar	Laoag City	NURSE II
9.	Jescila Mae M. Datuin	Pangasinan I	NURSE II
10.	Ricardo D. Nastor	Urdaneta City	NURSE II

3. **Attached to this memorandum** is the advisory for your reference.

4. Immediate and wide dissemination of this Memorandum is desired.

For the Regional Director:

LIEZL P. MIQUE
Education Program Supervisor
Quality Assurance Division

Encl: As stated
Reference:
To be indicated in the Perpetual Index
under the following subjects:

PROGRAMS SEMINARS TRAINING PROGRAMS WORKSHOPS

ESSD/SQC/gda/RM_CorrigendumTrainingOfFacilitatorsOnCBMHP
October 28, 2025



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Doc. Ref. Code	RM-ORD	Rev	00
Effectivity	11.18.2024	Page	1 of 1





Republic of the Philippines
Department of Education
BUREAU OF LEARNER SUPPORT SERVICES

OFFICE OF THE DIRECTOR

ADVISORY

October 24, 2025

VENUE AND DATES

1. This Office hereby announces that the conduct of **Training of Facilitators on Community-Based Mental Health Program - Luzon Cluster** will be held at the **Anne Raquels Hillside Resort and Hotel, Subic**, from **November 5-7, 2025**.

PARTICIPANT INFORMATION

2. The program management team does not allow substitution of participants. Only the participants who submitted their confirmation through the registration form will be allowed to join the activity.
3. Strict attendance in all sessions is required. Certificate of Appearance and Certificate of Recognition as facilitator will be given at the end of the training after the evaluation of the coaches.
4. For the conduct of the aforementioned activities that will fall on weekends and holidays, the Regional Office and/or Schools Division Office is requested to provide Compensatory Time-Off (CTO) to the participants to compensate for time rendered that is supposed to be for personal use and rest.

LOGISTICS AND ACCOMMODATION

5. Standard check-in time will be at 1:00 PM on November 5, 2025. Check-out will be at 12:00 NN on November 7, 2025. Please check your flight schedule to avoid delays, cancellations, and inconvenience.
6. Breakfast, lunch, AM/PM snacks, and dinner during training will be provided. The program management team will provide additional information during the event on the exact venues/time where/when the meals and snacks will be served. For any dietary restrictions, please inform the program management team.
7. Meals and accommodations are as follows:

MEALS	Day 1	Day 2	Day 3
Breakfast	✓	✓	✓
AM Snacks	✓	✓	✓
Lunch	✓	✓	✓
PM Snacks	✓	✓	
Dinner	✓	✓	

8. This is a **3-day live-in training**; all participants are expected to attend and complete the whole activity. Participants are expected to bring their necessities and other hygiene kits.
9. All participants must be in **good health condition**. Do not forget to **bring your medicines** if you are under medication/treatment. You may also ask for assistance if you are not feeling well, so that the program management team can immediately take action.
10. Participants are advised to bring their respective laptops or other writing devices for the activity. Bringing personal outlet extension is highly encouraged.

CHARGING OF EXPENSES

11. Those who will need to travel before and/or after November 5 and 7 may coordinate directly with Anne Raquels Hillside Resort and Hotel, Subic.
12. Transportation and other related expenses, including accommodation outside the training dates may be charged to the downloaded Program Support Funds for Learner Support Program (LSP-PSF) - School Mental Health Program (SMHP) of the respective Offices, subject to the usual accounting, budgeting, and auditing rules and regulations.
13. Offices concerned are requested to augment funds should the allocation from LSP PSF prove insufficient.
14. For questions and further clarifications, please contact BLSS-School Health Division on telephone number **(02) 8632-9935** or via email at blss.shd@deped.gov.ph.

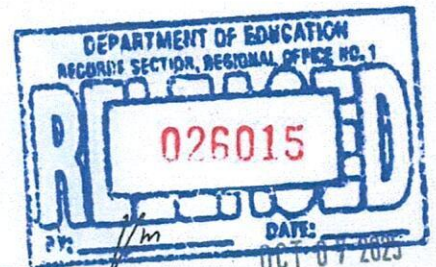
Attached is the revised indicative program.



DR. MIGUEL ANGELO S. MANTARING
Director IV, Bureau of Learner Support Services



Republic of the Philippines
Department of Education
REGION I



REGIONAL MEMORANDUM

No. 1341 s. 2025

**TRAINING OF FACILITATORS ON THE COMMUNITY-BASED
MENTAL HEALTH PROGRAM**

To: **Schools Division Superintendents**

- Pursuant to the Department of Education' commitment in promoting and protecting the mental health and well-being of learners by fulfilling mandates under R.A. 11036 (Mental Health Act) and R.A. 12080 (Basic Education Mental Health and Well-being Promotion Act), Region III is set to conduct a **Training of Facilitators on Community-Based Mental Health Program**. This aims to equip field personnel with necessary competencies and skills in psychosocial intervention and community-based mental health.
- This program is strategically designed to ensure proactive and effective interventions in both school and community settings, focusing on building competencies in direct support provision and establishing efficient referral pathways. School Health personnel will be trained as a facilitator in providing adequate psychosocial support for learners and individuals in need in their respective communities.
- This activity will be rolled out for the **Luzon Cluster** on **November 5-7, 2025**, in **Pampanga**. In view of this, the following personnel are invited/identified to attend the said training:

Regional Office			
	NAME	DESIGNATION/OFFICE	POSITION
1.	Marjorie G. Pudín	ESSD	DENTIST III
2.	Amanta C. Ofiana Jr.	ESSD	TA II
3.	Geneva D. Anies	ESSD	TA I
Schools Division Offices (SDOs)			
	NAME	DIVISION	POSITION
4.	Mae Lavern M. Sibayan-Oriña	La Union	MO III
5.	Jenie Viva C. Andrade	San Fernando City	NURSE II
6.	Vienna Venus V. Egalla	Candon City	NURSE II
7.	Audrey Diane Albano	Ilocos Norte	NURSE II
8.	Ronalyn Dona A. Cubinar	Laoag City	NURSE II



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Doc. Ref. Code	RM-ORD	Rev	00
Effectivity	11.18.2024	Page	1 of 2



9.	Jescila Mae M. Datuin	Pangasinan I	NURSE II
10.	Ricardo D. Nastor	Urdaneta City	NURSE II

4. The identified participants are advised to register through the link:
<https://forms.office.com/r/Gxt8EWNNHN>

5. Participants are required to attend all days of training. Transportation expenses shall be charged to the downloaded LSP PSF for SMHP of the respective Regional Office, subject to the usual accounting, budgeting, and auditing rules and regulations.

6. This Memorandum serves as the Official Authority to Travel of the identified participants.

7. For questions and further clarifications, please contact: Ms. Geneva D. Anies, Technical Assistant I – Mental Health, Education Support Services Division – School
Email: geneva.anies.cos@o365.deped.gov.ph Mobile: **0947-425-1192**

4. Immediate and wide dissemination of this Memorandum is desired.

TOLENTINO G. AQUINO
Director IV

Encl: As stated
Reference:
To be indicated in the Perpetual Index
under the following subjects:

PROGRAMS
SEMINARS
TRAINING PROGRAMS
WORKSHOPS

ESSD/SQC/gda/RM_TrainingOfFacilitatorsOnCBMHP
October 3, 2025



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Doc. Ref. Code	RM-ORD	Rev	00
Effectivity	11.18.2024	Page	2 of 2





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Department of Education
REGION I



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MEMORANDUM

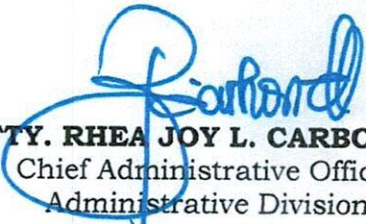
ESSD-2025-1445

To: Schools Division Superintendent
Schools Division of Dagupan City

AMENDMENT TO REGIONAL MEMORANDUM NO. 1341 "TRAINING OF FACILITATORS ON THE COMMUNITY-BASED MENTAL HEALTH PROGRAM"

1. In reference to **Regional Memorandum No. 1341, s. 2025** dated October 03, 2025 titled **"Training of Facilitators on the Community-Based Mental Health Program"** and in consideration of schedule and activity conflicts of **SDO San Fernando City**, one (1) training slot shall be allocated to the **Schools Division Office (SDO) of Dagupan City**.
2. Accordingly, **Mr. Glenn Erickson T. Basto (Nurse II)** of **SDO Dagupan City** is hereby identified as participant in lieu of Participant No. 5, **Ms. Jenie Viva C. Andrade (Nurse II)** of **SDO San Fernando City**.
3. All other information and details stated in the original memorandum **shall remain the same**.
4. Immediate and wide dissemination of this Memorandum is desired.

For the Regional Director:


ATTY. RHEA JOY L. CARBONNEL
Chief Administrative Officer
Administrative Division

Encl: As stated
Reference:
To be indicated in the Perpetual Index
under the following subjects:

PROGRAMS
SEMINARS
TRAINING PROGRAMS
WORKSHOPS

ESSD/SQC/gda/RM_AmendmentOnTrainingOfFacilitatorsOnCBMHP
October 27, 2025



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