



Republic of the Philippines  
**Department of Education**  
 REGION I

**SUPPLEMENTAL BID BULLETIN NO. 2025-08-17**

August 18, 2025

For DepED Region I

**PROCUREMENT AND DOOR-TO-DOOR DELIVERY OF IBONG ADARNA AND FLORANTE  
 AT LAURA FOR GRADES 7 & 8 LEARNERS FOR SY 2025-2026**

**Bid Reference No. 2025-07-21A and 2025-07-21B**

NOTICE TO INTERESTED AND/OR PROSPECTIVE BIDDERS

**Change/s are as follows:**

**I. Special Conditions of Contract**

GCC Clause	FROM	TO
1	<p><b>PACKAGING</b>  <b>Additional Instructions:</b></p> <ol style="list-style-type: none"> <li>The SLR shall be wrapped and sealed in a plain plastic for adequate protection against moisture and water damage before placing in a box.</li> <li>Package shall be reinforced with 30 x 23 x 0.002 Polyethylene (PE) plastic.</li> <li>Each package shall be properly labeled to indicate the following:               <ul style="list-style-type: none"> <li>DepEd Logo (with flame), International Symbol, Linear Specifications, Volume and Gross Weight</li> </ul> </li> <li>The maximum weight per box should not be more than 20 kilos</li> <li>100 pcs per bundle.</li> </ol>	<p><b>PACKAGING</b>  <b>Additional Instructions:</b></p> <ol style="list-style-type: none"> <li>The SLR shall be wrapped and sealed in a plain plastic for adequate protection against moisture and water damage before placing in a box.</li> <li>Package shall be reinforced with 30 x 23 x 0.002 Polyethylene (PE) plastic.</li> <li>Each package shall be properly labeled to indicate the following:               <ul style="list-style-type: none"> <li>DepEd Logo (with flame), International Symbol, Linear Specifications, Volume and Gross Weight</li> </ul> </li> </ol>

This Bid Bulletin is issued for the information and guidance of all prospective bidders. It shall form an integral part of the bidding documents issued earlier to the above project. All other provisions not herein modified shall remain in full force and effect.

For information and guidance.

**RHODA T. RAZON**  
 Director III  
 Bids and Awards Committee

F:\Imp\Project2025\FloranteatLaura



Flores St., Catbangen, City of San Fernando, La Union  
 Telephone Nos.: (072) 607-8137/682-2324  
 DepEd Region I region1@deped.gov.ph  
 www.depedregion1.com

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