

## Republic of the Philippines

### Department of Education

REGION I



REGIONAL MEMORANDUM

No. \_\_\_\_\_\_\_ s. 2025

## SUBMISSION OF FY 2024 SPECIAL HARDSHIP ALLOWANCE UTILIZATION REPORT

To: Schools Division Superintendents

- 1. Enclosed is a copy of Memorandum DM-OUHROD-2025-0851 dated April 2, 2025 from Wilfredo E. Cabral, Undersecretary for Human Resource and Organizational Development re: Submission of FY 2024 Special Hardship Allowance (SHA) Utilization Report, content duly noted, for your information, guidance, and appropriate action.
- 2. Attention is invited to the Instructions for the accomplishment and submission of the FY 2024 SHA Utilization Report for Schools Division Offices.
- 3. The Schools Division Offices shall use the prescribed template accessible in this link: <a href="https://bit.ly/SDO-SHATemplate">https://bit.ly/SDO-SHATemplate</a>. Submit the following reports to the Regional Office via <a href="ps.region1@deped.gov.ph">ps.region1@deped.gov.ph</a> no later than **April 15, 2025**.
- 3.1 Scanned copy of the SDO utilization report which is duly signed by the Schools Division Superintendent; and
  - 3.2 Editable Excel File (not necessarily signed) of the SDO Utilization report.
- 4. Kindly be reminded that this report is essential in justifying the SHA budget allocation for the region/division and improving the SHA guidelines.

5. Immediate and wide dissemination of and strict compliance with this Memorandum is desired.

TOLENTINO G. AQUINO

Po Director IV 

Property 

Proper

Encl. and Ref: as stated.

To be indicated in the <u>Perpetual Index</u>

Under the following subjects:

**TEACHERS** 

ALLOWANCE

REPORT

ADMIN/gnn/lgm/RM\_FY2024SHAREPORT April 7, 2025











### Republika ng Pilipinas

# DEPARTMENT OF EDUCATION RECORDS SECTION DECIONAL OFFICE NO. 1 OR 03 2025 BY: TIME:

## Department of Education

OFFICE OF THE UNDERSECRETARY
HUMAN RESOURCE AND ORGANIZATIONAL DEVELOPMENT

memorandum dm-ouhrod-2025-\_0251

TO

: ALL REGIONAL DIRECTORS

ALL SCHOOLS DIVISION SUPERINTENDENTS

ALL OTHERS CONCERNED

FROM

: WILFREDO E. CABRAL

Undersecretary

Human Resource and Organizational Development

R F C 2 5 0 4 7 3 0

SUBJECT

SUBMISSION OF FY 2024 SPECIAL HARDSHIP ALLOWANCE

(SHA) UTILIZATION REPORT

DATE

2 April 2025

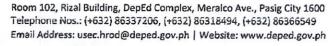
In accordance with Department Order No. 039, s. 2021, Guidelines on the Provision of Special Hardship Allowance for Public School Teachers, issued on 22 September 2021, the Regional and Schools Division Offices are hereby instructed to submit their respective SHA Utilization Report for FY 2024 on or before April 30, 2025. This report is essential for the effective monitoring and evaluation of SHA implementation in the field.

To ensure the completeness and accuracy of the collected data, the following tasks shall be diligently observed at each governance level:

Responsible Office/Unit	Task	
Central Office (CO) Bureau of Human Resource and Organizational Development – School Effectiveness Division (BHROD-SED)	<ul> <li>Disseminate the prescribed template that will be used for the submission of SHA Utilization Report</li> <li>Collect, clean, and consolidate the SHA Utilization Reports submitted by the Regional Offices</li> </ul>	
Regional Office (RO) Personnel Unit	<ul> <li>Consolidate the list of SHA Recipients submitted by the Schools Division Offices and submit to BHROD-SED</li> </ul>	
Schools Division Office (SDO) Personnel Unit	<ul> <li>Prepare the utilization report using the template provided in coordination with the SDO Finance Unit and submit the list of SHA Recipients to RO</li> </ul>	







Doc. Ref. Code	OM-OUHROD	Rev	00
Effectivity	03.23.23	Page	1 of 2



Instructions for the accomplishment and submission of the FY 2024 SHA Utilization Report:

#### Schools Division Office

- Download and use the prescribed template accessible in this link: <a href="https://bit.ly/SDO-SHATemplate">https://bit.ly/SDO-SHATemplate</a> for SDOs.
- Refer to the SHA Utilization Report Quick Guide for assistance in accomplishing the report.
- 3. Avoid any alteration or modification of the template (i.e., column deletion, merging, etc.).
- 4. Accomplish the template completely and correctly, ensuring that all required fields are filled out.
- 5. Avoid adding irrelevant columns or additional data not found in the template.
- Submit the reports ONLY TO REGIONAL OFFICE for consolidation on or before April 15, 2025:
  - Scanned copy of the SDO Utilization report which is duly signed by the Schools Division Superintendent; and
  - b. Editable Excel File (not necessarily signed) of the SDO Utilization report.
- BHROD-SED will NOT CONSIDER INDIVIDUAL SUBMISSIONS from the SDOs. SDOs shall strictly follow the submission process.

### Regional Office

- 1. Download and use the prescribed consolidator template accessible in this link: <a href="https://bit.ly/RO-SHATemplate">https://bit.ly/RO-SHATemplate</a> for ROs.
- Ensure SDO submitted reports are accurate and complete, with no duplicates, missing field entries, or wrong data inputs. Kindly refer to the SHA Utilization Report Quick Guide for consolidation and checking of reports.
- RO Personnel/HRMOs shall submit the consolidated reports following the required format indicated below to BHROD-SED on or before April 30, 2025 through email address at <a href="mailto:support.sha@deped.gov.ph">support.sha@deped.gov.ph</a>
  - Scanned copy of the RO Utilization report which is duly signed by the Regional Director;
  - b. Editable Excel File (not necessarily signed) of the RO Utilization report using the consolidation template saved in .xlsx format; and
  - c. Editable Excel File document saved in .csv format.
  - 4. The reports to be submitted are essential in justifying the SHA budget allocation for the region/division and improving the SHA guidelines.

For clarifications or concerns, please contact Ms. Mave-ryn Jade Balean of BHROD-SED via email at <a href="mailto:support.sha@deped.gov.ph">support.sha@deped.gov.ph</a> or through the landline at (02) 8633-5397.

For immediate and appropriate action.

Copy Furnished: OFFICE OF THE SECRETARY Department of Education





