



Republic of the Philippines
Department of Education
REGION I



REGIONAL MEMORANDUM

No. 1435 s. 2024

CONDUCT OF THE SCHOOL-BASED FEEDING PROGRAM (SBFP) MILK AND NUTRITIOUS FOOD PRODUCTS SUPPLIERS' FORUM

To: Schools Division Superintendents

- Reference is made to Regional Memo No. 1328, dated October 18, 2024, regarding the "Conduct of the School-Based Feeding Program (SBFP) Milk and Nutritious Food Products Suppliers' Forum." The Forum is scheduled on **November 5-7, 2024**.
- Venue:** AXIAA HOTEL, QUEZON CITY.
- Participants are expected to arrive before 12:00 noon on November 5, 2024 in time for the Opening Program at 2:00 PM. Pre-registration is required through the link at **<https://forms.office.com/r/t5nkTCYakX>** until **October 30, 2024**. Any additional person aside from the expected participants will be at the individual's own expense.
- Travel and other allowable expenses shall be charged to Local Funds/ Program Support Funds subject to the standard accounting and auditing regulations. SDOs are requested to augment any fund shortages as necessary.
- Immediate dissemination of this memorandum is requested.

For the Regional Director:


ATTY. RHEA JOY L. CARBONELL
Chief Administrative Officer
Administrative Division

Incl.: As Stated.

To be included in the Perpetual Index
under the following subjects:

CONFERENCES




PROGRAMS

ESSD-SQC/mar/Regional Memo 2024
October 30, 2024

ESSD240853



Flores St., Catbangan, City of San Fernando, La Union
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 DepEd Region I  region1@deped.gov.ph  www.depedro1.com





Republic of the Philippines
Department of Education
BUREAU OF LEARNER SUPPORT SERVICES

OFFICE OF THE DIRECTOR

ADVISORY
October 28, 2024

1. This is to announce the final schedule and venue of the **School-Based Feeding Program Milk and Nutritious Food Products (NFP) Suppliers' Forum** on **November 5-7, 2024** which will be held at **AXIAA Hotel, Quezon City, Metro Manila**.
2. Please be informed and reminded of the following:
 - a. Participants are expected to arrive before **12:00 noon** on November 5, 2024, and may proceed to the Information/Front Desk for room assignments. The opening program will begin at **2:00 pm**.
 - b. The first meal to be served on November 5 (Day 1) is **lunch**, and the last meal on November 7 (Day 3) is **breakfast**.
 - c. Participants may check-in on November 5 (Day 1) at **2:00pm** and are expected to check-out by November 7 (Day 3) before **12:00nn**.
 - d. It is advised that attendees should bring their own **laptops, extension cords, and internet back-up**.
 - e. Participants are requested to register online through: <https://forms.office.com/r/15nkTCYakX> until **October 30, 2024** and review the previously disseminated Memorandum OM-OUOPS-2024-09-08376. The online registration is imperative to obtain a Certificate of Appearance and Certificate of Participation, as the Office requires.
 - f. Any additional person aside from the expected participants will be at the individual's own expense.
 - g. Participants who are not feeling well are discouraged from attending the activity. They are also requested to wear and bring their own face masks and hand sanitizers and to adhere to the minimum public health protocols.
 - h. The traveling expenses of the participants **will be charged against local funds/School-Based Feeding Program (SBFP) – Program**



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OFFICE OF THE DIRECTOR

ADVISORY
October 28, 2024

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Support Funds subject to the usual accounting and auditing rules and regulations.

3. For clarification and further information, please contact **Ms. Jessa B. Magana** and/or **Mr. Ted C. Pinto**, Technical Assistants II of BLSS-SHD through telephone number (02) 8632-9935 or via email sbfp@deped.gov.ph.


DR. MIGUEL ANGELO S. MANTARING
Director IV ✓✓



Republic of the Philippines
Department of Education
REGION I



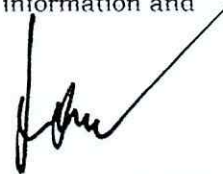
REGIONAL MEMORANDUM

No. 1328, s. 2024

**CONDUCT OF THE SCHOOL-BASED FEEDING PROGRAM MILK AND
NUTRITIOUS FOOD PRODUCTS SUPPLIERS' FORUM**

To: Schools Division Superintendents

1. Reference is made to the attached Memorandum from Undersecretary for Operations, Atty. Revsee A. Escobedo, Department of Education, Central Office, Meralco Avenue, Pasig City, dated October 2, 2024 regarding the subject above.
2. In line with this directive, the Bureau of Learner Support Services –School Health Division (BLSS-SHD) shall conduct a forum for advocacy and exchange of information within Quezon City (venue to be announced later) on November 5-7, 2024.
3. Participants for this said activity includes the Regional SBFP Focal Person, one (1) Focal Person for SBFP for each division. Participants are requested to register online through this link: <https://forms.office.com/r/t5nkTCYakX>.
4. Travel and other allowable expenses shall be charged to Program Support Funds subject to the standard accounting and auditing regulations.
5. Attached is the Memorandum for your reference. For information and guidance.



TOLENTINO G. AQUINO
Director IV

Incl.: As Stated.




To be included in the Perpetual Index
under the following subjects:

HEALTH EDUCATION PROGRAMS

ESSD-SQC/mjs/Regional Memo 2024
October 17, 2024



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