



Republic of the Philippines
Department of Education
 REGION I



REGIONAL MEMORANDUM

No. 1411 s. 2024

BASIC OCCUPATIONAL SAFETY AND HEALTH (BOSH SO2) TRAINING

To: Schools Division Superintendents


1. Incompliance with the Civil Service Commission (CSC) Department of Health (DOH) and Department of Labor and Employment (DOLE) Joint Memorandum Circular No.1 s. 2020, Occupational Safety and Health Standard for the Public Sector, this Office, through the JGDC Occupational Safety and Health Consultancy, shall conduct the Basic Occupational Safety And Health (BOSH SO2) training at J&V Hotel and Resort, City of San Fernando, La Union on November 4-8, 2024.

3. The attendance of the Division Disaster Risk Reduction and Management (DRRM) Coordinators is mandatory.

4. Travel and other incidental expenses of participants related to this activity shall be charged to 2024 DPRP Fund subject to usual accounting and auditing rules and regulations.

5. For compliance.

For the Regional Director:


ARNOLD I. VINO
 Chief Administrative Officer
 Finance Division

Reference

To be indicated in the Perpetual Index under the following subjects:

SAFETY EDUCATION TRAINING PROGRAMS

ESSD/jrbp/BOSH_SO2Training2024
 October 26, 2024



Flores St., Catbangen, City of San Fernando, La Union

Telephone Nos.: (072) 607-8137/682-2324

DepEd Region I region1@deped.gov.ph www.depedro1.com





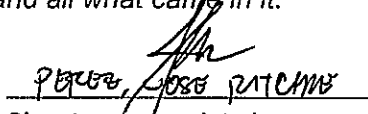
JGDC Occupational Safety and Health Consultancy
 207 Malacanang, San Carlos City, Pangasinan
 02 4771940 | +63 9176718070
 Email: | info@jgdc-oshc.com
 Website: www.jgdc-oshc.com

Option 1

Course Title	BASIC OCCUPATIONAL SAFETY AND HEALTH (BOSH SO2)	
Duration	40 hours	
Course Date	5 days	
Mode of Delivery	Online via Zoom	Face to Face
Number of Participants	15 pax	20 pax
Course Fee (Php)	Php 20,000.00 per head	Php 19,500 per head
VAT 12%	Inclusive to the offer	
Materials	Soft-copy of the presentation shall be provided to the client.	
Inclusions	<ul style="list-style-type: none"> • Certificate will be awarded to successful participants who completed the 40-hour course • Soft-copy of the presentation • Soft-copy of the JMC • Soft-copy of the RA.11058 • Soft-copy of the OSH Standards • Hotel venue /Training room (J&V Hotel and Resort) • Breakfast, Lunch, AM/PM light snack and Dinner (All Participants) • Facilitator and speaker accommodation • Facilitator and speaker Food (Breakfast/Lunch/Dinner) • Facilitator and speaker Transportation 	
Payment Terms	Full Payment after the issuance of training completion certificate	
Validity	The price and terms of this offer is valid for fifteen (15) days from the date of this proposal.	

Conforme:

I'm signing this on behalf of to confirm that I have read, accepted and agreed to the above proposal and all what came in it.



Signature over printed name:

Designation: *PROJ*

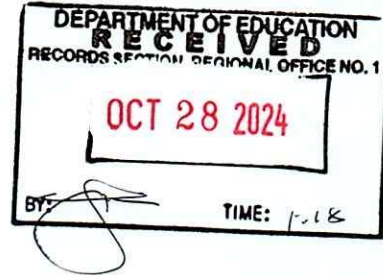
Date: *10-23-2024*



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September 18, 2024

Tolentino G. Aquino
Regional Director
Department of Education – Region I
Don Flores St., Catabagen,
City of San Fernando, La Union



SUBJECT: TRAINING PROPOSAL (BOSH SO2 FOR PUBLIC SECTOR) UNDER JMC NO. 1, S.2020 OCCUPATIONAL SAFETY AND HEALTH (OSH) STANDARDS FOR THE PUBLIC SECTOR

Dear Sir:

Greetings in the name of Safety and Health Advocacy!

Global trade liberalization, rapid technological progress, shifting patterns of employment to include migration, changes in organization's work practices, such as business process outsourcing, and the size, structure and lifecycles of enterprises can all generate new types and patterns of hazards, exposures and risks.

the Civil Service Commission (CSC), Department of Health (DOH) and the Department of Labor and Employment (DOLE) recognize the need for all government agencies to establish a set of Occupational Safety and Health (OSH) Standards to protect all government employees from the hazards of injury, sickness or death through the adoption of safe and healthy working conditions to assure the conservation of human life and the prevention of loss of resources and damage to properties.

We are pleased to submit our proposal to undertake your safety & health training requirements and compliance to JMC NO. 1, S.2020 OCCUPATIONAL SAFETY AND HEALTH (OSH) STANDARDS FOR THE PUBLIC SECTOR

Looking forward to receiving your positive response.

Thanks, and regards,


Melody F. Quinto
Account Manager
Mobile number: +63 917 7138132



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September 18, 2024

Jose Ritchie Perez
Department of Education – Region I
Don Flores St., San Fernando, La Union

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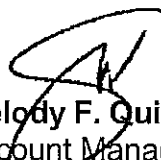
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