



Republic of the Philippines
Department of Education
REGION I



REGIONAL MEMORANDUM

No. 1201 s. 2024

CONDUCT OF THE PROGRAM IMPLEMENTATION REVIEW (PIR) ON THE SCHOOL-BASED FEEDING PROGRAM (SBFP), WASH IN SCHOOLS (WinS) AND NUTRITION SENSITIVE PROGRAMS (NSP)

To: Schools Division Superintendents

- Reference is made to Regional Memo No. 1073, dated September 10, 2024, regarding the "Conduct of the Program Implementation Review (PIR) on the School-Based Feeding Program (SBFP), Wash in School (WinS) and Nutrition Sensitive Program (NSP)." The PIR is scheduled on **October 7-10, 2024**.
- Venue:** Tanza Oasis Hotel and Resort, Tanza Cavite.
- Participants are expected to arrive on October 7, 2024 in time for the Opening Program at 2:00 PM. Pre-registration is required through the link at <https://form.office.com/r/0Crepct6p>.
- Travel and other allowable expenses shall be charged to Local Funds/ Program Support Funds subject to the standard accounting and auditing regulations. SDOs is requested to augment any fund shortages as necessary.
- Immediate dissemination of this memorandum is requested.

TOLENTINO G. AQUINO
Director IV

Incl.: As Stated.

To be included in the Perpetual Index under the following subjects:

CONFERENCES	PROGRAMS
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ESSD-SQC/mar/Regional Memo 2024
September 26, 2024



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C. Baguio, Technical Assistant II of BLSS-SHD through telephone number (02) 8632-9935 or via email sbfp@deped.gov.ph.

DR. MIGUEL ANGELO S. MANTARING
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Republic of the Philippines
Department of Education
BUREAU OF LEARNER SUPPORT SERVICES

OFFICE OF THE DIRECTOR

ADVISORY
September 24, 2024

1. This is to announce the venue of the **Program Implementation Review of the School-Based Feeding Program, WASH in Schools Program and Nutrition Sensitive Programs Batch 1** on **October 7-10, 2024** will be held at **Tanza Oasis Hotel and Resort, Tanza, Cavite**.
2. Please be informed and reminded on the following:
 - a. Participants are expected to arrive at **12:00 noon** of October 7, 2024, and may proceed to the Information/Front Desk for room assignments. The opening program will begin at **2:00 pm**.
 - b. The first meal to be served on October 7 (Day 1) is **lunch**, and the last meal on October 10 (Day 4) is **breakfast**.
 - c. Participants may check-in on October 7 (Day 1) at **2:00pm** and are expected to check-out by October 10 (Day 4) at **12:00nn**.
 - d. It is advised that attendees shall bring their own **laptops, extension cords, and internet back-up**.
 - e. Participants are requested to register online at the link and review the previously disseminated Memorandum OM-OUOPS-2024-09-07085.
 - f. The traveling expenses of the participants **will be charged against local funds/School-Based Feeding Program (SBFP) -- Program Support Funds** subject to the usual accounting and auditing rules and regulations.
3. For clarification and further information, please contact **Ms. Mei-Ling V. Duhig**, Health Education and Promotion Officer III and/or **Mr. Dranoel Cyrus C. Baguio**, Technical Assistant II of BLSS-SHD through telephone number (02) 8632-9935 or via email sbfp@deped.gov.ph.


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 REGION I



REGIONAL MEMORANDUM

No. 1073 s. 2024

**CONDUCT OF THE PROGRAM IMPLEMENTATION REVIEW ON THE
 SCHOOL-BASED FEEDING PROGRAM (SBFP), WASH IN SCHOOLS (WinS)
 AND NUTRITION SENSITIVE PROGRAMS (NSP)**

To: Schools Division Superintendents

1. This pertains to the attached Memorandum from Undersecretary for Operations, Atty. Revsee A. Escobedo, Department of Education, Central Office, Meralco Avenue, Pasig City, dated August 29, 2024 regarding the subject above.
2. In line with this directive, the Bureau of Learner Support Services –School Health Division (BLSS-SHD) shall conduct the Program Implementation Review on the School-Based Feeding Program (SBFP), Wash In Schools (WinS) and Nutrition Sensitive Programs (NSP) at **Tanza Cavite on October 7-10, 2024**.
3. Participants for this said activity include the Regional and selected three (3) Division School Health Programs Coordinators (Focal Person for SBFP, WinS and NSP). **Pre-registration is required through the link at <https://form.office.com/r/OCrepct6p>.**
4. Travel and other allowable expenses will be charged to SBFP Program Support Funds.
5. Attached is the Memorandum for your reference. For information and guidance.

For the Regional Director:

RHODA T. RAZON
 Director III

Incl.: As Stated.

To be included in the Perpetual Index
 under the following subjects:

CONFERENCES

MEETINGS

PROGRAMS

ESSD-SQC/mar/Regional Memo 2024
 September 9, 2024



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