



Republic of the Philippines
Department of Education
REGION I



REGIONAL MEMORANDUM
No. 286 s. 2024

ELEVATE, ENGAGE, EMPOWER: YOUTH PIONEERS SHAPING PEACE AND DEVELOPMENT

To: Schools Division Superintendents

1. The Regional Peace and Order Council (RPOC) 1 shall spearhead the regional launching of a youth-oriented activity entitled Elevate, Engage, Empower: Youth Pioneers Shaping Peace and Development at the La Union Convention Center in San Fernando City, La Union on March 14-15, 2024. The two-day activity is part of the Regional Peace and Order Council 1's campaign on information and education to empower the youth to become agents and advocates of peace and development.
2. The Schools Division Offices are requested to identify one (1) Learner-Leader and one (1) Division Youth Formation Coordinator or teacher-adviser as a chaperone to the said activity. Participant shall register at the link: https://docs.google.com/forms/d/1mwqicMq0xruZFMZziSD0A2e3w_rN5kqu9KKH4SuzEhc/edit?ts=65c2e1ca on or before March 8, 2024.
3. The Division Youth Formation Coordinator shall ensure securing the parental consent of the Learner-Leader participant for the said activity. Attached is the parental-consent form.
4. Participants shall be billeted at the National Educators Academy of the Philippines Region 1 (NEAP-R1), San Vicente, City of San Fernando, La Union. The participants shall check-in in the afternoon of March 13, 2024 and check-out in the afternoon of March 15, 2024.
5. Meals and transportation shall be provided by the organizing agency. First meal shall be breakfast of March 14, 2024 and last meal shall be dinner (packed) of March 15, 2024. The provision for transportation shall be from NEAP-R1 to venue and vice-versa only.
6. Accommodations, travel and other incidental expenses shall be charged to Program Support Funds or local funds subject to usual government accounting and auditing rules and regulations.
7. Prior to the opening program on March 14, 2024, the Youth Formation Coordinators of Schools Division Office of San Fernando City and La Union shall be in-charge with the set-up of the DepEd Booth at the La Union Convention Center on March 13, 2024 and promotions of the agency's programs during the opening proper.

8. This serves as their official authority to travel.



TOLENTINO G. AQUINO
Director IV




Reference

To be indicated in the Perpetual Index
under the following subjects:

LEARNERS ORIENTATION PEACE EDUCATION

ESSD/jrbp/DepEdElevateEngageEmpower2024
March 5, 2024

ESSD  3-11-2024



Flores St., Catbangan, City of San Fernando, La Union
Telephone Nos.: (072) 607-8137/682-2324

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PARENTAL CONSENT AND WAIVER FORM

I, _____, as the parent or legal guardian of _____, hereby acknowledge that I have been informed of the details of the conduct of the face-to-face event on the **Elevate, Engage, Empower: Youth Pioneers Shaping Peace and Development**, that will be held on **March 14-15, 2023** at **La Union Convention Center in San Fernando City, La Union** and billeting of participants at **National Educators Academy Of The Philippines Region 1, San Vicente, San Fernando City, La Union**

Voluntary Participation

I acknowledge that my child's participation in this activity is completely voluntary. My child may decline to participate or withdraw from participation at any time for any reason. Declining or withdrawing participation will not result in any penalty or loss of benefits or reduction of any basic right to which my child is entitled, I freely assume the said risk and I permit my child/ren to attend this activity.

Documentation

I confirm that I give full permission in any recording or picture taken of my child during the conduct of this event and to use some or all of my child's images/ contribution/ performance in any publication (including electronic publications such as film or website) created by or for the Regional Peace and Order Council 1 (RPOC1) and to release this material to RPOC1 official platforms.

Confidentiality

I am aware that any information that will be given during the activity will be kept strictly confidential, and personal information will be treated in accordance with the Data Privacy Act of 2012. I am assured that the information about my child will not be shared outside of the implementation team. My child's name will not be used when data from this activity is analyzed.

I hereby confirm that I agree and understand the commitment of my child as a participant. I also understand and will support my child's endeavor to meet the expectations, guidelines, and responsibilities of his/her fellow participants.

To the extent allowed by law and rules, I hereby agree to waive, release, and discharge all claims, causes of action, damages, and rights against the school/division and its personnel as well as officials and personnel of the Department of Education relative to the conduct of the activity.

With full understanding, I – on behalf of myself, my household members, and my child/ren – hereby freely and voluntarily give my consent to my child's participation in the activity from March 13 to 15, 2-24. I also attest that I had sought the views of my child and he/she has expressed a willingness to participate in the activity.

CONTACT DETAILS FOR QUESTIONS OR PROBLEMS

For any concerns or clarification, you may contact the Education Support Services Division, DepEd Regional Office I through the email address essd.region1@deped.gov.ph or through telephone number 072 682 2324 loc 119.



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By signing below, I/We affirm that I/We have read and understood the contents of this consent form, and I/We willingly and voluntarily provide our consent as indicated.

Signature of Parent/Guardian over Printed Name	Contact Details (Mobile Number)
Name of Children	Date

** Please submit this form to your child's school prior to participation in the event.*